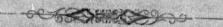
THE ASYLUM OF THE BOOD SHEFTEEND.



The Asylum of the Good Shepherd, at Quebec, offers a refuge to the Penitent and a safeguard to the cent who are in danger. It was opened on the 12th of January, 1850, under the anspices of Religion.—
of resources are those which Divine Providence and christian christy provide. So far they have not greateres are those which Divine Providence and christian christy provide. So far they have not so the infinity goodness and mercy, has inspired generous women with the noble thought of the collection of the salvation and reformation of the most degraded of their sex; every one who can be so the salvation and reformation of the most degraded of their sex; every one who can it would have seemed that charity had exhausted all her finds in works of an equally estimable as the had yet her mite to offer for the asylum of the Good Shepherd. Each one has offered his. The see had yet her mite to offer for the asylum of the Good Shepherd of Paul, generous christians, picus Ladies, are made it a duty as well a pleasure, to come to its assistance. Does not this admirable co operation then the dood Shepherd becomes, in a manner, the work of all, assure us that it will see the control of the Good Shepherd becomes, in a manner, the work of all, assure us that it will be the food Shepherd becomes, in a manner, the work of all, assure us that it will

Thanks to this assistance the asylum of the Cood Shepherd possesses at the present mement a modest lig in De Lachsvrotière street, St. Louis suburbs, in which 20 Penitents are living under the direction matresses. Their daily labour, the work of their hands is sanctified by prayer. They pray for their schors, The Penitents never leave the precincts of the establishment which protects them; they make their religious dathes an a chapel in the interior. Their nearest relatives, alone, can converse with a permission of the Superior, upd in the presence of a Mistress. This confined state of existence necessarily be painful for persons whose former habits were of a very different nature; several, among whom is the one who was first admitted into the asylum, hear it with coursge and even

These 20 Penitents are not the only ones to whom the establishment has proved useful; others have all a time of more or less duration; of these, 12 have been placed as servants. 7 restored to their and one was required to her hashand after a separation of 15 years. Some, it is true, have fallen but we was required to her hashand after a separation of 15 years. Some, it is true, have fallen but we venture to hope that even they will derive some benefit from their sojourn in the asylum of the wastendard. At all events, the consoling dispositions in which two of these unfortunate eventures and, would seem to confirm us in that idea.

he order to point out more fully the necessity and utility of this establishment, we may add, that he order to point out more fully the necessity and utility of this establishment, we may add, that he remained the succession of the confirmation, a received the succession of the confirmation.

were baptized, in the asylum.

These happy results of a work which is yet in its very infancy are an earnest of the benefits of which be productive as it increases, and they are very encouraging to all who take an interest in it. The has already proved too small, and, the Superior has been under the painful necessity of refusing added to several unfortunate females, who hoped to find a refuge in it. A larger Building, then, must be d. It is with this view that His Grace, the Archbishop, has appealed to the Paithful residing in the typarts; it is also, for the same object that a bazaarwill be opened on the 25th of this month, which standard enterous hearts will not fail to patronize.

Quebec, 8d May, 1852.

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Comme li vez reçu cer mars proce l'ont été co 850, et c'est ans les acte sé de votre p

Recevez, Mon

CIRCULAIRE.

Arcbevêché de Québec, 18 février 1852.

Monspie Ville,

The Asplanent who are all resources [God, of he her the set of he

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Comme l'indult du S. Siége, en vertu duquel vous vez reçu certains pouvoirs extraordinaires, expire le mars prochain, je vous informe que ces pouvoirs l'ont été continués par un indult du 11 décembre 850, et c'est celui-ci que vous devez citer à l'avenir ans les actes de mariages pour lesquels vous aurez sé de votre pouvoir de dispenser.

Recevez, Monsieur, l'assurance de la sincère estime de Votre très-humble serviteur,